

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550048-9

|            |         |         |         |         |         |         |         |         |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| EG         | ALA     | AL4     | ATI     | 9BC     |         |         |         |         |
| ALEXANDRIA |         |         |         |         | BOVIET  |         |         |         |
| HIP        | PULA    |         |         |         |         |         |         |         |
| ARGO       |         |         |         |         |         |         |         |         |

Part 1 of 3 Part Pan Lee CIA

8-30

25X1A

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 JAN 1968    | 66   | 41      | C     | 4            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| CONF/NO CONF  |      |         |       | fm           |                      |

PHOTO ANALYSIS REPORT

|          |  |         |  |                |  |         |  |                                |  |          |  |         |  |
|----------|--|---------|--|----------------|--|---------|--|--------------------------------|--|----------|--|---------|--|
| WORD NO. |  | 111555  |  | No. of Release |  | 2010/31 |  | CIA-RDP78-05367A000518550016-9 |  | LATITUDE |  | 29.54E  |  |
| COUNTRY  |  | EG      |  | SUBJECT        |  | ALA     |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| AREA NO  |  | 5       |  | SUBJECT        |  | ALA     |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 10       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 20       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 30       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 40       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 50       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 60       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 70       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 80       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 90       |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |
| 100      |  | SUBJECT |  | SUBJECT        |  | SUBJECT |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT |  |

Part 2 of 3 Part Pen. See CIA

| DATE OF PHOTO |          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|------|---------|-------|--------------|----------------------|
| 5             | JAN-9-68 | 6    | 4       | 1     | C            | 4                    |
| CAPTIONED BY  |          |      |         |       |              |                      |

PHOTO NO. 111555 LOT NO. P-1911-66 PROVINCE C LATITUDE 2954E

AREA NO EG SUBJECT ALA ALH ATL 9BC 15 50 V I E T 20  
 ALEXANDRIA 30 33 DECK C  
 HIP FULA 40 50 W I T H  
 ARG 0 of TRUCKS.

Part 3 of 3 Part Pen. See CIA

25X1A

8-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 5 JAN 1966    | 4    | 1       | C     | 4            |                      |

CLASSIFICATION

CONFIDENTIAL

FORM NO. 174

1 Jan 66

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2008/04/01 : CIA-RDP78-05867A000518550016-9

PHOTO NO. 1115555 LOT NO. P-1911-66 C 4472

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|-------------------|---------|---------|---------|
| EG       | AL4     | D2C     | 984     | 99K     | 90R               | ALB     |         |         |
| BUEZ     | CANAL   |         |         |         | MACH              |         |         |         |
| OVN      | EMPLAC  |         |         |         | MENT              |         |         |         |
| DAR      | ON      |         |         |         |                   |         |         |         |
| TO CANAL |         |         |         |         | (2) SIGNAL BEACON |         |         |         |

25X1A

3-23-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 14 FEB 66     | 4    | 1       | C     | 6            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| fm            |      |         |       |              |                      |



PHOTO NO. 1115557 LOT NO. P-1911-66 C LATITUDE 39.54E  
 Release 2002/10/31 CIA-RDP78-05867A000518550016-9

COUNTRY AREA NO. EG SUBJECT 9BC ALP AL4 9LV AGM ATI  
 ALEXANDRIA 10 13 20  
 VOSTOK W/DECK 35 40  
 of TRUCKS CRATES &  
 CATERPILLAR CRANES

PART 1 of 3 PART SERIES SEE CIA

25X1A

8-30

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | NO. OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|-------------------|
| 21 DEC 65       | 4    | 1       | C     | 68           |                   |
| CAPTIONED BY fm |      |         |       |              |                   |

PHOTO NO. 1115558 LOT NO. P-1911-66 LATITUDE 8 55 00 N LONGITUDE 29 54 E  
 Release 2002/10/06: CIA-RDP78-05867A000518550016-9

COUNTRY AREA NO EG SUBJECT 9BC SUBJECT ALP SUBJECT AL4 SUBJECT 9LV SUBJECT AGM SUBJECT ATI SUBJECT \$ H I D  
 ALEXANDRIA 10 W/DECK 15 CARGO 20  
 23 VOSTOK 30 CRATES &  
 25 TRUCKS 30 CRATES &  
 CATERPILLAR CRANES

PART 2 of 3 PART SERIES SEE CIA-25X1A

8-30

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 21 DEC 1966     | 6.5  | 4 1     | C     | 65           |                      |
| CAPTIONED BY fm |      |         |       |              |                      |

|               |  |             |  |         |  |             |  |          |  |             |  |          |  |             |  |              |  |
|---------------|--|-------------|--|---------|--|-------------|--|----------|--|-------------|--|----------|--|-------------|--|--------------|--|
| PHOTO NO.     |  | 1115559     |  | LOT NO. |  | P-1911-66   |  | PROVINCE |  | 448B        |  | LATITUDE |  | 2954E       |  | LONGITUDE    |  |
| COUNTRY       |  | EG          |  | SUBJECT |  | 9BC         |  | SUBJECT  |  | ALP         |  | SUBJECT  |  | ALY         |  | SUBJECT      |  |
| AREA NO.      |  | EG          |  | SUBJECT |  | 9BC         |  | SUBJECT  |  | ALP         |  | SUBJECT  |  | ALY         |  | SUBJECT      |  |
| SUBJECT       |  | ALEXANDRIA  |  | SUBJECT |  | W/D         |  | SUBJECT  |  | CCK         |  | SUBJECT  |  | CNR         |  | SUBJECT      |  |
| SUBJECT       |  | FTR         |  | SUBJECT |  | CRANES      |  | SUBJECT  |  | CRANES      |  | SUBJECT  |  | CRANES      |  | SUBJECT      |  |
| SUBJECT       |  | CATALPILLAR |  | SUBJECT |  | CRANES      |  | SUBJECT  |  | CRANES      |  | SUBJECT  |  | CRANES      |  | SUBJECT      |  |
| SUBJECT       |  | PART 3, 1 3 |  | SUBJECT |  | PART 3, 1 3 |  | SUBJECT  |  | PART 3, 1 3 |  | SUBJECT  |  | PART 3, 1 3 |  | SUBJECT      |  |
| SUBJECT       |  | 25X1A       |  | SUBJECT |  | 25X1A       |  | SUBJECT  |  | 25X1A       |  | SUBJECT  |  | 25X1A       |  | SUBJECT      |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |
| DATE OF PHOTO |  | 21 DEC      |  | TYPE    |  | 4           |  | QUALITY  |  | 1           |  | CLASS    |  | C           |  | NO. OF CARDS |  |

1 Jan 56

Release 2002/11/01 CIA-RDP78-05867A000518550016-9

PHOTO NO. 1115580 LOT NO. P-1911-66

COUNTRY PROVINCE 448B

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG         | AL4     | ATI     | 9LV     |         |         |         |         |         |
| ALEXANDRIA |         |         |         |         |         | SHIP    |         |         |
| IRKUTSK    |         |         |         |         |         |         |         |         |
| OF CREATES |         |         |         |         |         |         |         |         |

Part 1 of 2 Part Van Sea CIA

25X1A

8-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 21 DEC 65     | 4    | 1       | C     | 3            |                      |

CAPTIONED BY fM

FORM NO. 174 1 Jan 66

Release 2002/10/10 CIA-RDP78-05867A000518550016-9

|           |            |          |           |          |       |           |     |
|-----------|------------|----------|-----------|----------|-------|-----------|-----|
| PHOTO NO. | 1115561    | LOT NO.  | P-1911-66 | LATITUDE | 2954E | LONGITUDE |     |
| COUNTRY   |            | PROVINCE | W48B      | SUBJECT  |       | SUBJECT   |     |
| AREA NO.  | EG         | SUBJECT  | AL4       | SUBJECT  | ATI   | SUBJECT   | 9LV |
|           | ALEXANDRIA |          |           |          |       |           |     |
|           | TRUCK      |          |           |          |       |           |     |
|           | OF CRATE   |          |           |          |       |           |     |

Part 2 of 2 Part Pan See CIA

25X1A

|               |           |      |   |         |   |       |   |              |   |                      |  |
|---------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 21 DEC 65 | TYPE | 4 | QUALITY | 1 | CLASS | C | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH |  |
| CAPTIONED BY  |           |      |   |         |   |       |   |              |   | fm                   |  |

CLASSIFICATION  
 1 Jan 66  
 PHOTO ANALYSIS REPORT  
 Approved For Release 2002/10/10 CIA-RDP78-05867A000518550016-9

|                   |  |                   |  |                   |  |                |  |           |  |
|-------------------|--|-------------------|--|-------------------|--|----------------|--|-----------|--|
| PHOTO NO. 1115562 |  | LOT NO. P 1911-66 |  | C                 |  | LATITUDE 2954E |  | LONGITUDE |  |
| COUNTRY           |  | SUBJECT           |  | SUBJECT           |  | SUBJECT        |  | SUBJECT   |  |
| AREA NO. EG       |  | SUBJECT AL4       |  | SUBJECT ALP       |  | SUBJECT ATI    |  | SUBJECT   |  |
| A L E X           |  | A N               |  | D R I A           |  | E A S T        |  | G E R     |  |
| M A N             |  | S H I P           |  | S P R E E         |  | W / D          |  | E C K     |  |
| C A R G O         |  | O F               |  | C Y L I N D E R S |  |                |  |           |  |

PART 1 OF 3 PART SERIES BECIA

25X1A

|               |  |      |  |         |  |       |  |              |  |                   |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|-------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | NO. OF PHOTOGRAPH |  |
| 12 JAN 66     |  | 4    |  | 1       |  | C     |  | 3            |  |                   |  |
| CAPTIONED BY  |  | FM   |  |         |  |       |  |              |  |                   |  |

12 JAN 66

Approved For Release 2003/03/18 : CIA-RDP78-05867A000518550016-9

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

|                                |  |                       |  |                                   |  |                   |  |
|--------------------------------|--|-----------------------|--|-----------------------------------|--|-------------------|--|
| PHOTO NO. 1115563              |  | LOT NO. P 191-66      |  | C: CIA-RDP78-05867A000518550016-9 |  | 2954E             |  |
| COUNTRY                        |  | SUBJECT               |  | SUBJECT                           |  | SUBJECT           |  |
| AREA NO. FG                    |  | ALP                   |  | ATI                               |  | 448B              |  |
| A L E X A N D R I A            |  | S H I P               |  | S P R E E                         |  | W / D E C K       |  |
| M A N                          |  | C A R G O             |  | O F                               |  | C Y L I N D E R S |  |
| PART 2 of 3 PART SERIES SECIA  |  |                       |  |                                   |  |                   |  |
| 25X1A                          |  |                       |  |                                   |  |                   |  |
| DATE OF PHOTO                  |  | TYPE                  |  | CLASS                             |  | NO. OF CARDS      |  |
| 12                             |  | 4                     |  | C                                 |  | 3                 |  |
| CAPTIONED BY                   |  | SOURCE OF PHOTOGRAPHY |  |                                   |  |                   |  |
| FM                             |  |                       |  |                                   |  |                   |  |
| Approved For Release 2002/10/2 |  |                       |  |                                   |  |                   |  |
| PHOTO ANALYSIS REPORT          |  |                       |  |                                   |  |                   |  |
| FORM NO. 174 1 Jan 66          |  |                       |  |                                   |  |                   |  |

|                     |  |         |  |          |  |           |  |
|---------------------|--|---------|--|----------|--|-----------|--|
| FORM NO.            |  | 111556  |  | LATITUDE |  | LONGITUDE |  |
| COGNEY              |  |         |  | SUBJECT  |  |           |  |
| AREA NO             |  | EG      |  | SUBJECT  |  | SUBJECT   |  |
| A L E X A N D R I A |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  |
| M A N S H I P       |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  |
| C A R G O           |  | SUBJECT |  | SUBJECT  |  | SUBJECT   |  |

Part 3, p. 3 Part Series 40000

|               |   |   |   |   |      |         |       |              |                      |
|---------------|---|---|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |   |   |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 12            | 6 | 6 | 4 | 1 | C    | 3       |       |              |                      |
| CAPTIONED BY  |   |   |   |   |      |         | f m   |              |                      |

PHOTO NO. 1115565 APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000400018550048-9

MAP REFERENCE P-1911-66

COUNTRY PROVINCE 448B

AREA NO. EG

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|----------|---------|
| AL4     | 9BC     | ATI     | 9LV     | AGM     |         |         |          |         |
| ALF     | ANDR    | 10A     |         | 80      | 15      |         | SH       | 1P      |
| IRK     | UTSK    | 30      |         | W/DECK  | 35      |         | CARGO    | 40      |
| OF      | CRANE   | 45      |         | TRUCKS  | 50      |         | & CRATES |         |

PART 1 of 7 PART PAN. SEE CIA

25X1A

8-30

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 21 DEC 65       | 4    | 1       | C     | 5            |                      |
| CAPTIONED BY fm |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000400018550048-9

PHOTO NO. 111558

DATE OF PHOTO 21 DEC 65

COUNTRY

AREA NO EG

SUBJECT ALH

SUBJECT YBC

SUBJECT ATI

SUBJECT YLV

SUBJECT AGM

SUBJECT SH

SUBJECT IP

ALEXANDRIA

IRKUTSK

JF CRANE

T RUCKS & CRATES

PORT 2 of 7 PART PAN. SEE CIA

8-30

25X1A

CLASSIFICATION

FORN DISSEM

174 USE PREVIOUS EDITION

PHOTO ANALYSIS REPORT

PHOTO NO. 1115567 APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000518550018-9

|         |      |         |     |         |     |         |     |         |     |         |     |         |   |         |   |         |   |         |   |
|---------|------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------|---|---------|---|---------|---|---------|---|
| COUNTRY | 448B |         |     |         |     |         |     |         |     |         |     |         |   |         |   |         |   |         |   |
| AREA NO | EG   | SUBJECT | ALH | SUBJECT | 9BC | SUBJECT | ATI | SUBJECT | 9LV | SUBJECT | AGM | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|         | A    | L       | E   | X       | A   | N       | D   | R       | I   | A       |     | S       | U | V       |   | S       | H | I       | P |
|         | I    | R       | K   | U       | T   | S       | K   |         | W   | D       | E   | C       | K |         | C | A       | R | G       | O |
|         | J    | F       |     |         |     |         |     |         |     |         |     |         |   |         |   |         |   |         |   |
|         |      |         |     |         |     |         |     |         |     |         |     |         |   |         |   |         |   |         |   |

PART 3 of 7 PART P.N. SEE CIA

25X1A

8-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 21 DEC 65     | 4    | 1       | C     | 5            |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| FM            |      |         |       |              |                      |

PHOTO NO. 1115568 APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000518550016-9

TP-1911-66

COUNTRY

AREA NO EG

SUBJECT AL4

SUBJECT 9BC

SUBJECT ATI

SUBJECT 9LV

SUBJECT AGM

SUBJECT 80

SUBJECT 15

SUBJECT 35

SUBJECT 40

ALF ANDRIA

IRKUTSK

CRANE

W/DECK

CARGO

TRUCKS & CRATES

PART 4 of 7 PART PDM. SEE CIA

25X1A

8-30

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 21 DEC 65       | 4    | 1       | C     | 5            |                      |
| CAPTIONED BY FM |      |         |       |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

PHOTO ANALYSIS REPORT

|                           |         |               |                                |          |           |
|---------------------------|---------|---------------|--------------------------------|----------|-----------|
| APPROVED FOR RELEASE 2002 |         | MAP REFERENCE | CIA-RDP78-03867A000518550016-9 | LATITUDE | LONGITUDE |
| PHOTO NO.                 |         | 1115563       | P-191K-66                      |          | 2954E     |
| COUNTRY                   |         | PROVINCE      |                                |          |           |
| AREA NO                   | SUBJECT | SUBJECT       | SUBJECT                        | SUBJECT  | SUBJECT   |
| EG                        | ALH     | YBC           | ATI                            | GLV      | AGM       |
| A L F X A N D R I A       |         |               |                                |          |           |
| E R K U T S K             |         |               |                                |          |           |
| C R A N E                 |         |               |                                |          |           |
| T R U C K S & C R A T E S |         |               |                                |          |           |

PART 5 of 7 PART PAN. SEE CIA.

25X1A

| DATE OF PHOTO         |   |   | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|---|---|------|----------|-------|--------------|----------------------|
| 21 DEC                | 6 | 5 | 4    | 1        | C     | 5            |                      |
| <del>1 JAN 1966</del> |   |   |      |          |       |              |                      |
| CAPTIONED BY          |   |   |      |          | fm    |              |                      |

PHOTO NO.

1115570

DATE

Release 2002/10/31

REF ID: A600518550046-9

LATITUDE

29° 54' E

LONGITUDE

9.54 E

COUNTRY

PROVINCE

448B

AREA NO

EG

SUBJECT

ALH

SUBJECT

9BC

SUBJECT

ATI

SUBJECT

9LV

SUBJECT

AGM

SUBJECT

SUBJECT

SUBJECT

DATE

21

DEC

65

4

1

C

5

25X1A

8-20

25X1A

25X1A

25X1A

25X1A

25X1A

25X1A

25X1A

25X1A

PART 6 of 7 PART PAN. SEE CIA

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

21 DEC 65

4

1

C

5

CAUTIONED BY

fm

CLASSIFICATION

CONFIDENTIAL

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550046-9



| COUNTRY | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | EG       | ALA     | AL4     | ALP     | 9LV     | ATI     | 9BC     | 22D     |         |
| A       | L        | E       | X       | A       | N       | D       | R       | I       | A       |
| P       | O        | R       | T       |         |         |         |         |         |         |
| M       | Q        | U       | A       | Y       | S       |         |         |         |         |

(47) VALERIY SHKALOV

W/CANVAS-COVERED DECK CARGO.

PART 1 of 7 PART PAN. SEC CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12            | 66   | 41      | C     | 7            |                      |
| CAPTIONED BY  |      |         |       |              |                      |

PHOTO NO. 1115573  
 APPROVED FOR RELEASE 2002/10/31 : CIA-RDP78-05867A000518550046-9  
 DATE 1911-66  
 LATITUDE 2254E  
 LONGITUDE 448B

COUNTRY  
 AREA NO EG  
 SUBJECT ALA AL4 ALP 9LV ATI 9BC 22D  
 A L E X A N D R I A  
 P O R T 8 M I C G O O D S  
 N O V 5  
 4 DIESEL COMPRESSOR.

PART 2 of 7 PART PAN. SEE CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12 JAN 66     | 4    | 1       | C     | 7            |                      |

CAPTIONED BY FM



PHOTO NO. 111537 Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9  
 P 1911-66

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG      | ALA     | ALH     | ALP     | 9LV     | ATI     | 9BC     | 22D     |         |         |
| A       | L       | E       | X       | A       | N       | D       | R       | I       | A       |
| P       | O       | R       | T       | E       | M       | I       | S       | C       |         |
| N       | Q       | U       | A       | Y       | S       |         |         |         |         |

Part 4 of 7 Part Pan See CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 12            | 6    | 4       | 1     | C            | 7                    |
| CAPTIONED BY  |      |         |       |              |                      |

FORM 174 1 Jan 54 PHOTO ANALYSIS REPORT

PHOTO NO.

111557

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-2

REF ID: A66344

CLASS

COORDINATE

COUNTRY

AREA NO

|            |      |     |     |     |      |     |     |  |
|------------|------|-----|-----|-----|------|-----|-----|--|
| EG         | ALA  | AL4 | ALP | 9EV | ATI  | 9AC | 22D |  |
| ALEXANDRIA |      |     |     |     | SHIP |     |     |  |
| PORT       |      |     |     |     |      |     |     |  |
| N          | QUAY |     |     |     |      |     |     |  |

Part 5 of 7 Part Pan See CIA

3-8-30

25X1A

| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|----------------------|
| 12             | 4            | 1       | C     | 7            |                      |
| 6              | 6            |         |       |              |                      |
| CLASSIFICATION | CAPTIONED BY |         |       |              |                      |
|                | FM           |         |       |              |                      |

FORM 54

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-2

PHOTO NO. 111997 Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

COUNTRY P-1911-66 PROVINCE 448B

| AREA NO    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG         | ALA     | AL4     | ALP     | GLV     | ATT     | 9AC     | 22D     |         | 20      |
| ALEXANDRIA |         |         |         |         | 3111    | P5      |         |         | 11      |
| PORT       | E       | M       | 1       | 5       | C       | G       | U       | 24      | 40      |
| N          | QUAY    | 6       |         |         |         |         |         |         |         |

*Part 6 of 7 Part 100 See CIA*

*3-8-30*

25X1A

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|--------------|----------------------|
| 12                     | 4    | 1       | C     | 7            |                      |
| CAPTIONED BY <i>fm</i> |      |         |       |              |                      |

WFO NO. 111357 Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

EG

11A

11A

11A

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11A

11A

11A

20

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35

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45

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(49) TANKS ON

FLATCARS, CRATES & TRUCKS.

Part 7

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

TAN-FOG 6 6

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CAPTIONED BY

FM

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

PHOTO NO. 111557 Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-5 3219E

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG        | ALW     | ALP     | ATI     |         |         |         |         |         |
| P O R T   | 5       | 3       | A I D   | 10      |         | 50      | V.      | 5       |
| V O L O G | 23      | D       | A L E   | 30      |         | W D     | E C K   | 40      |
| G O       | 43      | O f     | T       | 1       | M B     | E R.    |         |         |

Part 1 of 4 Part Pos. Sec. CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 22 DEC 65     | 4    | 1       | C     | 3            |                      |
| CAPTIONED BY  |      |         |       | FM           |                      |





PHOTO NO. 111558 LATITUDE 14719 LONGITUDE 2142  
COUNTRY P 1911-66 PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| EG      | 1114    | 2-10    | 1115    | 10      |         |         | 15      | 20      |
|         | 25      |         | 30      |         |         | 35      |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------|------|---------|-------|--------------|----------------------|
| 10-1-66         | 4    | 1       | C     |              |                      |
| CAPTIONED BY fm |      |         |       |              |                      |

PHOTO ANALYSIS REPORT

PHOTO NO. 111558

P 1911-66

447A

COUNTRY

AREA NO

RG

SUBJECT AL4

SUBJECT ALP

SUBJECT 9LV

SUBJECT AGM

SUBJECT ATI

SUBJECT

SUBJECT

SUBJECT

P O R T

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\$ O V

\$ H I D

20

\$ A J A N Y

W / D E C K

C A R G O

40

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C A N V A S - C O V E R E D

M A T E R I A L .

Part 1 of 5 Part Per New CIA

25X1A

8-30

DATE OF PHOTO

TYPE

QUALITY

CLASS.

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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CAPTIONED BY

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CLASSIFICATION

FORM 1-74

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550018-3

FORM NO.

111553

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

EG

AL4

ALP

9LV

AGA

ATI

13

33

50

P O R T

B A I D

B O V

B H I D

S O J A N Y

W / D E C K

C A R G O

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F C R A T E

B

C A N V A S

C O V E R E D

M A T E R I A L

Part 2 of 5 Part Per

See CIA

25X1A

8-30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

14

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CLASSIFICATION

CAPTIONED BY

FM

FORM NO. 1

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

PHOTO NO.

111558

P 1911-66

COUNTRY

447A

AREA NO

EG

SUBJECT

AL4

SUBJECT

ALP

SUBJECT

92V

SUBJECT

AGM

SUBJECT

ATI

SUBJECT

BOV

SUBJECT

SHIP

SUBJECT

IP

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MATERIAL.

Part 3 of 5 Part Pan. See CIA

25X1A

8-30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

14

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CAPTIONED BY

FM

PHOTO ANALYSIS REPORT

FORM 174

1 Aug 64

Approved For Release 2002/10/31 : CIA-RDP78-05867A000000010001-9

3219E

PHOTO NO.

111558

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

DATE

LATITUDE

32 19 E

COUNTRY

AREA NO

EG

SUBJECT

AL4

SUBJECT

ALP

SUBJECT

9LV

SUBJECT

AGM

SUBJECT

ATI

SUBJECT

BOV

SUBJECT

SHIP

SUBJECT

A O R T

S A I D

W / D

E C K

C A R G O

S A J A N Y

C A N V A S - C O V E R E D

F C R A T E B

MATERIAL

Part 4 of 5 Part Pan See CIA

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

14

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CAPTIONED BY

FM

PHOTO ANALYSIS REPORT

FORM 174

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

FORM NO.

111558

P 1911-66

COUNTRY

COUNTRY

AREA NO

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SUBJECT

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C A P A O

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F C R A T I C B

E C A N V A L - C O V E R E D

MATERIAL

Part 5 of 5 Part 1. See CIA

DATE OF PHOTO

TYPE

8-30

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

14

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CAPTIONED BY

FM

PHOTO ANALYSIS REPORT

FORM NO. 1

174

Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

PHOTO NO.

1115588

LOT NO.

P-1911-66

PROVINCE

LATITUDE

LONGITUDE

Release 2002/10/31: CIA-RDP78-05867A000518550016-9

COUNTRY

AREA NO.

SUBJECT

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SUBJECT

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PART 1 of 2 PART PAN. SEE CIA

25X1A

30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

19

CLASSIFICATION

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CAPTIONED BY

FM

PHOTO ANALYSIS REPORT

FORM NO.

174

USE PREVIOUS EDITION

For Release 2002/10/31: CIA-RDP78-05867A000518550016-9

PHOTO NO.

111558

LOT NO.

P-1911-66

PROVINCE

LATITUDE

LONGITUDE

Release 2002/10/31: CIA-RDP78-05867A000518550016-9

COUNTRY

AREA NO.

SUBJECT

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SUBJECT

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05867A000518550016-9

Approved For Release 2013/08/05 : CIA-RDP80-05867A000518550012-2

|  |           |          |           |   |                |           |       |
|--|-----------|----------|-----------|---|----------------|-----------|-------|
| PHOTO NO.  | 1115591   | LOT NO.  | P-2075-66 | C | 34 S 31 W 16-9 | LONGITUDE | 23E   |
| COUNTRY  |           | PROVINCE |           |   |                |           | 25X1  |
| AREA NO.   | CH        | SUBJECT  | CQC       |   |                |           |       |
|  | PEI-CHING |          |           |   | VOTING         |           | FO    |
|  | R D I     |          | TRICT     |   | PEOPLE'S       |           | C     |
|  | ONGRE     |          | S         |   | DELEGATE       |           |       |
| 1 of 1,000 POLLING STATION IN PEI-CHING MUNICIPALITY |           |          |           |   |                |           |       |
|  |           |          |           |   |                |           | 25X1C |

|                |   |      |         |              |              |
|----------------|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 6              | 6 | 1    | 1       | 3            | 1            |
| CLASSIFICATION |   |      |         | CAPTIONED BY |              |
| CONFIDENTIAL   |   |      |         | LDB          |              |

|   |         |         |           |         |     |     |      |     |
|---|---------|---------|-----------|---------|-----|-----|------|-----|
| PHOTO NO.   | 1115592 | 103 NO. | P-2075-66 | C       | 31  | 14N | 127E | 28E |
| COUNTRY   |         |         |           |         |     |     | 25X1 |     |
| AREA NO.  | CH      | SUBJECT | AGC       | SUBJECT | AFC |     |      |     |
| SHANG - HAI   |         | FIBER   |           | MACH    |     | PLT |      |     |
| 12,000 HOLE SPINNING NOZZLE DVLPD BY 17 GIRLS. PART VITAL TO MANUFACTURE OF RAYON FIBER |         |         |           |         |     |     |      |     |

|                |   |   |   |      |         |              |              |
|----------------|---|---|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| 6              | 6 | 1 | 1 | 3    | 2       |              |              |
| CLASSIFICATION |   |   |   |      |         | CAPTIONED BY |              |
| COM            |   |   |   |      |         | REB          |              |

FORM NO. 174 USE PREVIOUS EDITIONS

Release 2002/10/31 CIA-RDP78-05867A000518550018-9

LONGITUDE 32 47 E

|  |         |     |         |           |     |          |       |     |         |         |         |         |
|--|---------|-----|---------|-----------|-----|----------|-------|-----|---------|---------|---------|---------|
| PHOTO NO.  | 1115593 |     | LOT NO. | P-2067-66 |     | PROVINCE | 249 D |     |         |         |         |         |
| COUNTRY  | UR      |     |         |           |     |          |       |     |         |         |         |         |
| AREA NO  | N       | 997 | SUBJECT | GMA       | 924 | SUBJECT  | 96m   | C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| NOVOROSSIYSK AIRSTRIP IN BG<br>TITLE: EARTH COVERTED<br>UNKE R S I N L E F T F G ; F A N S O N G |         |     |         |           |     |          |       |     |         |         |         |         |

25X1A

3, 2, 22, 21

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 19 July       | 65   | 2       | B     | 5            |

CLASSIFICATION **SECRET FOREIGN DISS**  
 PHOTO ANALYSIS REPORT  
 Approved For Release 2002/10/31 CIA-RDP78-05867A000518550018-9

PHOTO NO. **1115594**

COUNTRY **UR**

AREA NO **N**

LOT NO. **P-2067-66**

PROVINCE **249D**

APPROVED FOR RELEASE 2002/10/01 CIA-RDP78-05867A000518550018-9

LATITUDE **37 47 E**

LONGITUDE **37 47 E**

|         |   |         |   |         |   |         |   |         |   |         |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
| GMA     |   | 9GM     |   | C2G     |   |         |   |         |   |         |   |
| N       | O | V       | O | R       | O | S       | S | i       | Y | S       | K |
| i       |   | T E     |   | N       |   | O V O   |   | R       |   | O S S   |   |
| R       |   | S T R   |   | P       |   | i       |   | N       |   | B G     |   |

pt. 1 of 2-pt. series see C.I.A

DATE OF PHOTO

19 Sept.

TYPE

653

QUALITY

2

CLASS

B

NO. OF CARDS

3

CLASSIFICATION **SECRET FOREIGN DISC**

FORM NO. 174 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE

PHOTO/ANALYSIS REPORT

CAPTIONED BY **082**

1 Aug 54

Approved For Release 2002/10/01 : CIA-RDP78-05867A00051855001629

|  |                |                  |                      |                     |                |         |         |
|--|----------------|------------------|----------------------|---------------------|----------------|---------|---------|
| PHOTO NO.<br>3   | 1115595        | PROVINCE<br>249D | LONGITUDE<br>32 47 E |                     |                |         |         |
| COUNTRY<br>UN  |                |                  |                      |                     |                |         |         |
| AREA NO  | SUBJECT<br>GMA | SUBJECT<br>984   | SUBJECT<br>997       | SUBJECT<br>9GM      | SUBJECT<br>C2G | SUBJECT | SUBJECT |
| N  | 5              | 15               | 10                   | 15                  | 15             | 20      | 20      |
| O  | 5              | 15               | 10                   | 15                  | 15             | 20      | 20      |
| V  | 5              | 15               | 10                   | 15                  | 15             | 20      | 20      |
| I  | 25             | 5                | 10                   | 15                  | 15             | 20      | 20      |
| T  | 25             | 5                | 10                   | 15                  | 15             | 20      | 20      |
| E  | 45             | 5                | 10                   | 15                  | 15             | 20      | 20      |
| F  | 45             | 5                | 10                   | 15                  | 15             | 20      | 20      |
| T  | 45             | 5                | 10                   | 15                  | 15             | 20      | 20      |
| GEM; AIRSTRIP IN BG; SPOON REST & FLATFACE IN RT. BG.            |                |                  |                      |                     |                |         |         |
| pt 2 / 2, 3  |                |                  |                      |                     |                |         |         |
| 25X1A  |                |                  |                      |                     |                |         |         |
| 3, 7, 23   |                |                  |                      |                     |                |         |         |
| DATE OF PHOTO  | TYPE           | QUALITY          | CLASS                | NO. OF CARDS        |                |         |         |
| 11 Sept 54   | 4              |                  | B                    | 5                   |                |         |         |
| CLASSIFICATION<br>SECRET FOR DISSEM                              |                |                  |                      | CAPTIONED BY<br>VJG |                |         |         |
| PHOTO ANALYSIS REPORT  |                |                  |                      |                     |                |         |         |
| Approved For Release 2002/10/01 : CIA-RDP78-05867A00051855001629 |                |                  |                      |                     |                |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                |                  |                      |                     |                |         |         |
| LONGITUDE  |                |                  |                      |                     |                |         |         |

PHOTO NO.

1115596

LOT NO.

P-2067-66

PROVINCE

249D

COUNTRY

UR

AREA NO.

NGMA

SUBJECT

984

SUBJECT

96M

SUBJECT

C2G

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N O V O R O S S I Y S K  
I T E : F A N S O N G I N L E F  
T F G ; N O V O R O S S I Y S K A I R S T R I P I N  
B G ; S P O O N R E S T I N R I G H T B G .

25X1A

3,7,23 21

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

19 Sept.

65

4

2

B

4

CAPTIONED BY

DR1

CLASSIFICATION

SECRET FOREIGN DISS

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2002/10/01 : CIA-RDP78-05867A000518550016-9

PHOTO ANALYSIS REPORT

LONGITUDE

105

|               |         |          |    |             |      |           |  |         |  |         |  |
|---------------|---------|----------|----|-------------|------|-----------|--|---------|--|---------|--|
| PHOTO NO.     | 1115597 | AREA NO. | UR | PROVINCE    | 247D | LONGITUDE |  |         |  | 7E      |  |
| SUBJECT       |         | SUBJECT  |    | SUBJECT     |      | SUBJECT   |  | SUBJECT |  | SUBJECT |  |
| GMA           |         | 984      |    | 997         |      | 96M       |  | C2G     |  |         |  |
| NOVOROSS      |         | S        |    | Y           |      | SK        |  | S       |  | H - 2   |  |
| TE            |         | S        |    | P           |      | O         |  | N       |  | R       |  |
| E             |         | F        |    | T           |      | B         |  | G       |  | ; FAN   |  |
| EARTH-COVERED |         | BUNKER   |    | NOVOROSSISK |      | AIRSTRI   |  | AND     |  |         |  |
| FLAT FACE     |         | IN       |    | BG.         |      |           |  |         |  |         |  |

25X1A

3, 7, 22 31

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 19 Sept       | 4    | 4       | B     | 5            |

CLASSIFICATION

SECRET FOREIGN DISS

PHOTO ANALYSIS REPORT

FORM NO. 174

USE PREVIOUS EDITIONS

Approved For Release 2002/10/01 : CIA-RDP78-05867A000518550016-9

LONGITUDE

7E



PHOTO NO. 7 1115599 Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9

COUNTRY UR PROVINCE 241 D  
 AREA NO N SUBJECT GMA 984 SUBJECT C2G  
 N O V O R O S I Y S H 15 S H - 2 20 S  
 I T E : 23 F A N 20 S O N G 25 R I G H T 40  
 C E N. 43 F W D. 0 F B U I L D I N G.

3,7,23

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 28 Sept       | C    | 4       | B     | 3            |

CLASSIFICATION SEC/2 FOREIGN DISS

CAPTIONED BY 1115599

|  |  |                  |  |                     |  |                     |  |  |  |
|--|--|------------------|--|---------------------|--|---------------------|--|--|--|
| PHOTO NO.<br>8   |  | 1115600          |  | F-4067-66           |  | LATITUDE<br>30 47 E |  | LONGITUDE                                |  |
| COUNTRY<br>UR  |  |                  |  | PROVINCE<br>249D    |  |                     |  |  |  |
| AREA NO.   |  | SUBJECT<br>N GMA |  | SUBJECT<br>984      |  | SUBJECT<br>997      |  | SUBJECT<br>C2G                           |  |
| N  |  | O                |  | V                   |  | O                   |  | S  |  |
| I  |  | T                |  | E                   |  | S                   |  | P  |  |
| T  |  | F                |  | G                   |  | F                   |  | W  |  |
| BUNKER;  |  | SPOON            |  | REST                |  | IN                  |  | RT. BG. BEYOND EARTH-<br>COVERED BUNKER. |  |
| 25X1A  |  |                  |  |                     |  |                     |  |  |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY             |  | CLASS               |  | NO. OF CARDS                             |  |
| 28 Sept. 65  |  | 4                |  | 2                   |  | B                   |  | 4  |  |
| CLASSIFICATION<br>SECRET FOREIGN DISS  |  |                  |  | CAPTIONED BY<br>002 |  |                     |  |  |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2002/10/31 : CIA-RDP78-05867A000518550016-9 |  |                  |  |                     |  |                     |  |  |  |

|   |   |                   |   |  |   |          |   |              |   |
|---|---|-------------------|---|--|---|----------|---|--------------|---|
| PHOTO NO.   |   | 1115601           |   | APPROVED FOR RELEASE 2002/10/01 CIA-RDP78-05867A000518550016-9 |   | LATITUDE |   | LONGITUDE    |   |
| COUNTRY   |   | UR                |   | PROVINCE   |   | 249 D    |   |              |   |
| AREA NO   |   | N 9 GM            |   | SUBJECT  |   | 984 C2G  |   |              |   |
| N   | O | V                 | O | R  | O | S        | S | I            | Y |
| I   | P | :                 |   | F  | O | R        | K | R            | E |
| T   | B | G                 |   | F  | O | R        | K | R            | E |
| ST IN RIGHT BG.   |   |                   |   |  |   |          |   |              |   |
| 25X1A   |   |                   |   |  |   |          |   |              |   |
| 3,7,23 2  |   |                   |   |  |   |          |   |              |   |
| DATE OF PHOTO   |   | TYPE              |   | QUALITY  |   | CLASS    |   | NO. OF CARDS |   |
| 28 Sept.  |   | 6 5 4             |   | 2  |   | B        |   | 3            |   |
| CLASSIFICATION  |   | SEC. FOREIGN DISS |   | CAPTIONED BY   |   | JFJ      |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS APPROVED FOR RELEASE 2002/10/01 CIA-RDP78-05867A000518550016-9 |   |                   |   |  |   |          |   |              |   |